



MPSSAA WRESTLING BULLETIN

Dual Meet Championship — Gov. Thomas Johnson HS, February 10, 2007
 State Tournament — University of Maryland, March 2-3, 2007

I. GENERAL INFORMATION

- A. The Maryland Public Secondary Schools Athletic Association is the official governing body for the Wrestling tournaments. Plans for the tournaments were formulated by the State Wrestling Committee and approved by the Board of Control.
- B. Schools choosing to enter the tournaments have the responsibility for reading and adhering to the rules and regulations stated in the front section of this publication as well as those appearing within this Wrestling Bulletin. Unless specifically stated, all rules and regulations stipulated in the NFHS Wrestling Rule Book will be followed.
- C. Eligibility rules for all participants are defined in MPSSAA Bylaw .02, found in the current MPSSAA Handbook.
- D. General regulations for all state tournaments are contained in MPSSAA Bylaw .07, found in both the current Handbook and in the front section of this publication.
- E. **All wrestlers must have their minimum weight class certified by a physician prior to their first competition. A hydration test and body fat analysis must be completed for all participants prior to certification, indicating a weight that corresponds to a 7% level of body fat for each wrestler (12% for females). Coaches should refer to the MPSSAA Weight Certification/Management Program regarding specific guidelines and regulations.**
- F. A two-pound weight allowance will be added to each weight class on December 25.

II. REGION INFORMATION FOR DUAL MEET CHAMPIONSHIPS

- A. Tournament Organization
 - 1. The single-elimination region dual meet tournament for both the 4A-3A and 2A-1A classifications is scheduled for February 7, 2007. Semifinal bouts will begin at 5:30 p.m. Finals will start at 7:30 p.m.

2006–2007 DUAL MEET TIME LINE		
	REGION TOURNAMENT	STATE TOURNAMENT
Dec 5 First play date	Feb 7 Semifinals & Finals	Feb 10 ... Semifinals & Finals
Feb 1 Team entry form due		Apr 15 ... Reimbursement request due
Feb 3 Last play date		

2006–2007 WRESTLING TOURNAMENT TIME LINE		
	REGION TOURNAMENT	STATE TOURNAMENT
Dec 5 First play date	Feb 23-24 Finals	Mar 2-3 ... Finals
Feb 17 Last play date	Feb 25 Organization meeting for state tournament	Apr 15 Reimbursement request due



2. The weigh-in begins at 4:30 p.m. A team may weigh in a maximum of 20 wrestlers.
3. The top four teams in each region will be eligible to participate, seeded 1 through 4 based on the state point system. Schools shall use their entire dual- and tri-meet schedule. *Dual meet tournaments and meets conducted in quadrangular events do not apply.*
4. Teams shall be awarded eight points for a win. The total number of points accumulated will be divided by the total number of dual meets wrestled to arrive at a power rating.
 - a. The minimum divisor shall be 11. If more than 11 contests, divide by actual number.
 - b. The result shall be carried out two decimal places and shall not be rounded up or down.
5. If the use of the point system results in a tie, the following procedures will be used in sequence. These procedures apply exclusively to regularly scheduled dual- and tri- meets.
 - a. Head to head competition in regularly scheduled dual- or tri-meets (If three or more teams are tied and not equally affected by this procedure, the following criteria are to be utilized.)
 - b. Most dual meet wins in current season
 - c. Highest power-point average against MPSSAA schools
 - d. Higher point differential against common opponents
 - e. Higher finish in previous season State Dual Meet Championship
 - f. Higher finish in previous season Region Dual Meet Championship
 - g. Coin flip
6. Each school shall return the completed forms on pages 45 and 47 to the region dual meet director listed on page 44 by the following deadlines:
 - a. Form A (wrestling schedule) by December 5.
 - b. Form B (team roster and team photo) by February 1.
7. All teams are automatically entered in the dual meet tournament unless a letter, signed by the principal, is received by the MPSSAA executive director by January 11.

B. General Policies

1. The cost of admission is \$5 for any person 7 years of age or older.
2. A plaque will be awarded to the championship team. Individual certificates will be awarded to each member of the championship team.

III. STATE INFORMATION FOR DUAL MEET CHAMPIONSHIPS

A. Tournament Organization

1. The 2007 single-elimination state dual meet tournament will be conducted in two sessions at Gov. Thomas Johnson High School on Saturday, Feb. 10.
2. Weigh-in: 4A-3A — 11 a.m.
2A-1A — 1 p.m.
4. Schedule: Session #1: 4A-3A semifinals — Noon (two mats)
2A-1A semifinals — 2 p.m. (two mats)
BREAK — GYM WILL BE CLEARED

Session #2: 2A-1A finals and 4A-3A finals — 6 p.m.

B. General Policies

1. The cost of admission is \$6 per session for any person 7 years of age or older.
2. A plaque will be awarded to the championship team and the finalist team. Individual plaques will be awarded to members of the championship team and the finalist team.

IV. REGION AND STATE TOURNAMENTS

A. Tournament Organization

- 1. The city/county/conference tournament is considered the beginning of the state tournament series and will be governed by state tournament policies.**
- 2. A team may enter a maximum of one wrestler per weight class in the city/county/conference tournament.**
- 3. Teams may only participate in sanctioned tournaments.**
- 4. All weight certification criteria or other entry criteria must be satisfied prior to the city/county/conference tournament.**
- 5. A wrestler must be entered in the city/county/conference tournament in order to compete in the region tournament. A wrestler may not change weight classifications after the city/county/conference tournament.**
- 6. If two state champions from the previous season both win region championships, the State Wrestling Committee will adjust the state tournament seeding format so that the two state champions are in separate halves of the state championship bracket.**

B. Playing Rules

1. Wrestlers entered in the region and state tournaments must be eligible in their local school systems at the time of seeding.
2. A contestant who is disqualified for flagrant misconduct at the city/county/conference or region tournament will be eliminated from further tournament competition.
3. Weight Rules
 - a. Each contestant must comply with weight control regulations found in the current MPSSAA Handbook and as described in the MPSSAA Weight Certification/Management program.
 - b. The region tournament director will verify the certified weights of all wrestlers entered.

V. REGION TOURNAMENT

A. Tournament Organization

1. Each region will conduct an eight-line tournament. The top four wrestlers in each weight class will advance to the state tournament. Schools are limited to one entry per weight class.
2. Region directors are responsible for scheduling a seeding meeting and notifying representatives of participating schools for their respective tournaments.

3. Sites and tournament directors

Region	Site	Tournament Director
4A-3A West	Sherwood	Jim Meehan, Olney Elementary, 301-924-3126
4A-3A North	North Carroll	Dean Johnson, 410-598-6660
4A-3A South	C.H. Flowers	Jeff Allen, Bowie, 240-476-5428
4A-3A East	TBA.....	Tom Slichter, Chesapeake-AA, 410-225-9600
2A-1A West	North Hagerstown	Greg Slick, North Hagerstown, 301-766-8238
2A-1A North	Baltimore Polytechnic	Wayne Jackson, Northwestern-B, 410-963-5209
2A-1A South	Atholton	Bruce Lindblad, Atholton, 410-313-7065
2A-1A East	Rising Sun	Dean Cox, Rising Sun, 410-658-9115

B. Seeding and Qualifying

1. The eight wrestlers in each weight class who have achieved the highest point totals will qualify and will be seeded 1-through-8, respectively.
2. The Point System Criteria shall be used to determine point totals (page 43).
3. Wrestlers who have not otherwise qualified according to the Point System Criteria shall automatically qualify for a pigtail match if they place in the top 25% of their city/county/conference tournament as described below.
 - 4-5 Teams 1st Place Wrestler Qualifies
 - 6-9 Teams 1st and 2nd Place Wrestlers Qualify
 - 10-13 Teams 1st-through 3rd Place Wrestlers Qualify
 - 14-17 Teams 1st-through 4th Place Wrestlers Qualify
 - 18-21 Teams 1st-through 5th Place Wrestlers Qualify
 - 22-25 Teams 1st-through 6th Place Wrestlers Qualify
4. The number of teams in a city, county, or conference tournament shall be defined as the number of teams that participate in the tournament.

C. General Policies

1. Certificates will be presented to the top four finishers immediately following the final bout for each weight class.
2. A team championship plaque will be awarded in each classification.
3. Persons age 7 years and older will be charged admission. The cost of an all-session tournament pass is \$12. An individual session ticket is \$5.

VI. STATE TOURNAMENT

A. Tournament Organization

1. **The format of the tournament shall be double elimination.** The seeding meeting will take place at Blake High School on Sunday, February 25, 2007, 9:30 a.m.
2. The 2007 tournament: March 2-3 (Cole Field House—University of Maryland College Park). **Directions to UMCP from I-95/I-495 (Capital Beltway):** Exit Route 1 South. Go one mile. Bear right onto MD. Rte. 193 West (University Blvd.) - At second light; turn left on Stadium Drive. Bear right on Valley Drive at 1st traffic circle. Go around 2nd traffic circle. Cole Field House will be adjacent to the tennis courts to your left. *Please adhere to all campus parking regulations.*

3. Tentative schedule and format

FRIDAY	WEIGH-IN	BOU TS
Preliminaries	12:30 PM	2:30 PM - 6:30 p.m. (8 mats)
Quarterfinals		6:30 PM - 8:30 p.m. (8 mats)
Consolation Preliminaries		8:30 PM - 10:15 p.m. (8 mats)
SATURDAY	WEIGH-IN	BOU TS
Consolations 1st Round	8:00 AM	9:30 AM - 11 a.m. (8 mats)
Championship Semifinals		11:00 AM - 1:15 p.m. (4 mats)
Consolation Quarterfinals		1:15 PM - 2:15 p.m. (8 mats)
Consolation Semifinals		2:15 PM - 3:30 p.m. (8 mats)
Consolation Finals		4:00 PM - 6 p.m. (4 mats) — 3rd & 4th place — 5th & 6th Place
Championship Finals		6:30 p.m. - 9 p.m. (2 mats)
<div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;"> BOU T ORDER: CHAMPIONSHIP FINALS Class 2A-1A 285# to 103# Class 4A-3A 103# to 285# </div>		
<div style="border: 1px solid black; padding: 2px; width: fit-content; margin: auto;"> ALL PLACE-WINNERS MUST BE IN SCHOOL-ISSUED UNIFORMS FOR PHOTOS AND AWARDS. </div>		

4. Team packets may be picked up by the head coach after 11 a.m. **in the main lobby of Cole Field House.** At this time, the head coach will receive identification bands and the student manager(s) will have their hand(s) stamped.
5. Although space will be available to shower and change clothes, *lockers will NOT be available.*
6. Required meetings
 - a. Coaches of all competing wrestlers will meet at 1:45 p.m. Friday, March 2.
 - b. Coaches of wrestlers remaining in the tournament after the Friday session will meet at 9:15 a.m. Saturday, March 3.
7. **Official school party (issuance of identification bands)**
 - a. **Identification bracelets will be issued to persons who qualify as part of the official school party, limited to and identified as follows:**
 - (1) **When one wrestler represents a school: two wrestling coaches or one coach and one manager.**
 - (2) **When two or more wrestlers are representing a school: two wrestling coaches and one other non-contestant (i.e., student manager or assistant coach).**
 - b. **Identification bracelets must be worn for authorized entry into all areas that are off-limits to nonparticipants.**
 - c. Eliminated wrestlers will be stamped at the weigh-in site.
8. MPSSAA will reimburse the cost of one insured, chartered carrier from each region for members of the official school parties in that region, to and from the tournament site.

B. General Policies

1. Plaques will be awarded to the top two teams in each classification.

POINT SYSTEM CRITERIA FOR MPSSAA REGION TOURNAMENT SEEDING

(City/County/Conference Tournaments are included in this point structure)

1. Points are not awarded for 'Byes'.
2. Points are not awarded for scheduled contests not wrestled.
3. Individual placement points are not awarded in a dual meet tournament.
4. **While each wrestler is allowed to enter a maximum of three tournaments prior to the state tournament series, only the results of two of these tournaments will apply towards regional seeding. The coach shall select the best two tournament results for each wrestler.**
5. Points are earned as follows:
 - a. Dual meet or tri-meet win = 4 points
 - b. Each bout won in a tournament = 1 point plus the place-points listed below

16-TEAM TOURNAMENT (14 or more teams participating)	12-TEAM TOURNAMENT (10-13 teams participating)	8-TEAM TOURNAMENT (7-9 teams participating)
1st - 16	1st - 12	1st - 9
2nd - 12	2nd - 9	2nd - 7
3rd - 9	3rd - 6	3rd - 5
4th - 6	4th - 4	4th - 3
5th - 3		
6th - 2		

} bouts must be wrestled

6-TEAM TOURNAMENT (5-6 teams participating)
1st - 7
2nd - 5
3rd - 3
4th - 0

DUAL MEET TOURNAMENT (4 or more teams)
2 points awarded for each win

c. POINTS FOR TOURNAMENT PLACERS THE PREVIOUS YEAR

STATE TOURNAMENT	REGION TOURNAMENT
1st - 16	1st - 9
2nd - 12	2nd - 7
3rd - 9	3rd - 5
4th - 6	4th - 3
5th - 4	
6th - 2	

(Placers from other States must have written verification from State or local school system.)

d. TIE-BREAKERS:

1. Winner of most head-to-head matches this season.
 2. Placement in last year's state tournament (priority to returnee in that weight class).
 3. Placement in last year's region tournament (priority to returnee in that weight class).
 4. Most wins in current season.
 5. Overall percentage in current season (3 or more matches).
 6. Most falls in current season (a forfeit is not a fall).
 7. Most technical falls and major decisions in current season.
 8. Discussion.
 9. Coin toss.
6. Once wrestlers have been seeded according to the Point System Criteria, the order of seeds may be adjusted. In order for a seeding adjustment to be brought to the floor for discussion, 50% of the voting coaches must agree to having the discussion. If the adjustment is to occur, two-thirds of the voting coaches must vote in favor of the adjustment.

SPECIAL 2006-07 REGION ALIGNMENT FOR WRESTLING AND DUAL MEET DIRECTORS

4A-3A WEST	4A-3A NORTH	4A-3A SOUTH	4A-3A EAST
Jim Meehan, Director Olney Elementary 3401 Queen Mary Drive Olney MD 20832	Dean Johnson, Director 1792 Upper Forde Lane Hampstead MD 21074	Cliff Nagle, Director La Plata High School 6035 Radio Station Road La Plata MD 20646	Dwight Warren, Director McKim Community Ctr 1120 E. Baltimore St Baltimore MD 21202
B-CC—Mtg Blair—Mtg Blake—Mtg Churchill—Mtg Damascus—Mtg Einstein—Mtg Gaithersburg—Mtg Walter Johnson—Mtg Kennedy—Mtg Magruder—Mtg R. Montgomery—Mtg Northwest—Mtg Paint Branch—Mtg Quince Orchard—Mtg Seneca Valley—Mtg Sherwood—Mtg Springbrook—Mtg Watkins Mill—Mtg Wheaton—Mtg Whitman—Mtg Wootton—Mtg	Carver—Balt City—Balt Lake Clifton—Balt Mergenthaler—Balt Patterson—Balt Southwestern—Balt Walbrook—Balt Catonsville—B Co Dulaney—B Co Dundalk—B Co Franklin—B Co Kenwood—B Co Parkville—B Co Patapsco—B Co Perry Hall—B Co Towson—B Co Woodlawn—B Co North Carroll—Car Westminster—Car Linganore—Fre Thomas Johnson—Fre Tuscarora—Fre Urbana—Fre	Huntingtown—Cal Northern—Cal La Plata—Cha Lackey—Cha Thomas Stone—Cha Westlake—Cha Bladensburg—PG Bowie—PG Crossland—PG DuVal—PG Flowers—PG Friendly—PG Gwynn Park—PG Largo—PG Laurel—PG Northwestern—PG Oxon Hill—PG Parkdale—PG Eleanor Roosevelt—PG Suitland—PG Henry A. Wise—PG Chopticon—StM Great Mills—StM Leonardtwn—StM	Annapolis—AA Arundel—AA Broadneck—AA Chesapeake—AA Glen Burnie—AA Meade—AA North County—AA Northeast—AA Old Mill—AA Severna Park—AA South River—AA Aberdeen—Hfd Bel Air—Hfd Edgewood—Hfd Fallston—Hfd North Harford—Hfd C. M. Wright—Hfd Centennial—How Long Reach—How Mt. Hebron—How River Hill—How Wilde Lake—How J. M. Bennett—Wic
2A-1A WEST	2A-1A NORTH	2A-1A SOUTH	2A-1A EAST
Bill Hyson, Director Francis Scott Key HS 3825 Bark Hill Road Union Bridge MD 21791	Brett Baier, Director Hereford High School 17301 York Road Parkton MD 21120	Jeff Allen, Director Bowie High School 15200 Annapolis Road Bowie MD 20715	Dan Zottarelli, Director Kent County High School 25301 Lambs Meadow Rd. Worton MD 21678
Allegany—All Beall—All Fort Hill—All Westmar—All Century—Car Francis Scott Key—Car Liberty—Car South Carroll—Car Winters Mill—Car Brunswick—Fre Catoctin—Fre Frederick—Fre Middletown—Fre Walkersville—Fre Northern—G Southern—G Boonsboro—Was North Hagerstown—Was Smithsburg—Was South Hagerstown—Was Williamsport—Was	Samuel Banks—Balt Digital Harbor—Balt Douglass—Balt W.E.B. Du Bois—Balt Dunbar—Balt Edmondson—Balt Forest Park—Balt Reginald Lewis—Balt Northwestern—Balt Polytechnic—Balt Southside,Balt Carver A&T—B Co Chesapeake—B Co Eastern Tech—B Co Hereford—B Co Lansdowne—B Co Loch Raven—B Co Milford Mill—B Co New Town—B Co Overlea—B Co Owings Mills—B Co Pikesville—B Co Randallstown—B Co Sparrows Point—B Co Western STES—B Co	Southern—AA Calvert—Cal Patuxent—Cal McDonough—Cha North Point—Cha Atholton—How Glenelg—How Hammond—How Howard—How Marriotts Ridge—How Oakland Mills—How Reservoir—How Clarksburg—Mtg Northwood—Mtg Poolesville—Mtg Rockville—Mtg Central—PG Douglass—PG Forestville—PG Potomac—PG Surrattsville—PG	North Caroline—Cln Col. Richardson—Cln Bohemia Manor—Cec Elkton—Cec North East—Cec Perryville—Cec Rising Sun—Cec Cambridge/SD—Dor North Dorchester—Dor Harford Tech—Hfd Havre de Grace—Hfd Joppatowne—Hfd Kent County—K Kent Island—QA Queen Anne's—QA Easton—Tal St. Michaels—Tal Mardela—Wic Parkside—Wic Wicomico—Wic Stephen Decatur—Wor Pocomoke—Wor Snow Hill—Wor

**SHOULD A TEAM DECLINE TO PARTICIPATE, NOTIFY MPSSAA EXECUTIVE DIRECTOR BY JANUARY 11.
(SEE SECTION II.A.6)**

**RETURN A COPY OF THIS SCHEDULE TO REGION DUAL MEET WRESTLING DIRECTOR (ADDRESS PAGE 44)
Region Director will keep points.

DEADLINE: DECEMBER 5**

MPSSAA TEAM WRESTLING SCHEDULE

SCHOOL _____ COACH _____

WORK PHONE _____ HOME PHONE _____
(Best time to reach) *(Best time to reach)*

ATHLETIC DIRECTOR _____ CLASSIFICATION _____

A. D. WORK PHONE _____ UNIFORM COLOR _____
(Best time to reach)

DIRECTIONS: Complete first two columns & submit to REGION DUAL MEET Director

OPPONENT (List 1 match per line. A tri-meet counts as 2 matches.)	Date of Contest	MPSSAA Member? Y / N	Score	Winner	Points for Win
1. _____					
2. _____					
3. _____					
4. _____					
5. _____					
6. _____					
7. _____					
8. _____					
9. _____					
10. _____					
11. _____					
12. _____					
13. _____					
14. _____					
15. _____					
16. _____					
17. _____					

NO MATCHES SHALL BE ADDED AFTER THE FIRST SCHEDULED CONTEST.

TOTAL MATCHES

TOTAL POINTS FOR WINS

SEASON AVERAGE POINTS



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DUAL MEET WRESTLING—TEAM ENTRY FORM

FORM B

**SHOULD TEAM DECLINE TO PARTICIPATE, NOTIFY MPSSAA EXECUTIVE DIRECTOR BY JANUARY 11.
(SEE SECTION II.A.6)**

**SEND COMPLETED FORM AND TEAM PHOTO TO REGION DUAL MEET WRESTLING DIRECTOR.
(ADDRESSES LISTED ON PAGE 44)
DEADLINE—FEBRUARY 1**

SCHOOL _____	HEAD COACH _____
SCHOOL PHONE _____ <small>(Best time to reach)</small>	HOME PHONE _____ <small>(Best time to reach)</small>
ADDRESS _____ _____	ASSISTANT COACHES _____ _____
COACH'S E-MAIL _____	_____
COUNTY/CITY _____	CLASSIFICATION _____ REGION _____
PRINCIPAL _____	MANAGERS _____
ATHLETIC DIRECTOR _____	_____
A.D. PHONE _____ <small>(Best time to reach)</small>	_____
SCHOOL COLORS _____	SCHOOL MASCOT _____

TEAM ROSTER - print or type

	FIRST NAME	LAST NAME	GRADE	CERTIFIED WEIGHT	ACTUAL WEIGHT	
					Region	State
1.						
2.						
3.						
4.						
5.						
6.						
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WRESTLING